

EVENING NEWS.

Monday, March 12, 1882.

WHOLESALE PRODUCE LIST

List of Buying Prices of Produce in the Salt Lake Market, corrected Semi-Weekly for the **DENVER EVENING NEWS**, by Z. C. M. I. and others:—

Wheat.....	90 @ 95cts	per bushel.
Oats.....	\$1.85	per 100 lbs.
Barley.....	1.40 @ 1.50	" " "
Shelled Corn.....	1.40 " 1.50	" " "
Flour, XXXX.....	2.75	" " "
" XXX.....	2.50	" " "
" XX.....	2.30	" " "
Bran.....	1.00	" " "
Shorts.....	1.10	" " "
Butter.....	27	" pound.
Eggs.....	18	" dozen.
Deef on foot.....	4	" pound.
Mutton, dressed.....	31-36	" "
Pork.....	9 @ 10cts	" "
Wool.....	15 to 18cts.	" "
Hides, Dry Flint.....	10 to 14cts.	" "
" Salted.....	8 to 12cts.	" "
" Green.....	4 to 6 cts.	" "

FLOATING FRAGMENTS.

Bishop Richard V. **Morris**, of the 19th Ward, died last night.

Dr. Groves has a ranch for sale. He states it would be a fortune to the right men.

Butte City is raising a relief fund for the benefit of the persecuted Russian Jews.

The special session of the City Council announced in the **NEWS** is held on Saturday evening.

The Senate has confirmed the appointment of Frederick Palomon, of Council, as Surveyor-General for Utah.

The *Beaver Enterprise* is now issuing a daily paper, which is the reason

DEATH OF BISHOP MORRIS.

Bishop Richard V. Morris, of the 19th Ward of this city, died at his residence at 9.15 last night, March 12th, of typhoid-pneumonia. This information will be received with sorrow by the hosts of friends which he had secured by a kind and genial disposition and uniformly honorable and consistent course of life. His death is also a great blow to his large family, for whom the deepest sympathy is felt by the community.

The illness of the deceased was of short duration. He was first attacked on Friday, the 8th inst. Being of a somewhat fragile constitution, the disease made rapid inroads upon his system. At an early stage of his sickness, he appeared to have an impression that his hour had come. He bore his sickness with great patience, and exhibited uninterrupted kindness and affection to all who approached him. The only complaint that escaped his lips was that he was weary, so very weary, and hoped the Lord would grant his prayer and give him a rest.

On Thursday he told his brother Elias that he was going, and then made some arrangements about the disposition of his property, his older sons being called in to assent to the proposals.

About an hour before his death Brother **Morris** desired that all his family should be called in that family prayers might be engaged in in his presence, which was done, when he bade all affectionately "good night." He was clearly conscious almost to his latest breath, indicated by his recognizing and speaking to

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night." He was clearly conscious
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by his recognizing and speaking to
persons in the room.
Richard Vaughan Morris was the
son of John and Barbara Morris,
born in Abergele, Denbigshire, North
Wales, Sep. 23d, 1830. He was bap-
tized Sep. 4th, 1849, at Abergele,
North Wales. In 1850 he left Liv-
erpool, where he was employed by a
lawyer, and went to Merthyr Tyd-
vil to act as secretary to Elder
William S. Phillips, who at that
time presided over the Church in
Wales. He occupied that position
till he emigrated to Utah, in 1855.
A few years ago he went on a mis-
sion to England, where he labored
diligently in that capacity for about
three years, during a portion of
which time he was Presi-
dent of the Birmingham Con-
ference. About four years
ago he was ordained a Bishop
to officiate in that capacity in the
19th Ward, the duties of which he
strictly and consistently filled. Un-
til recently he occupied a desk in the
U. C. R. R office, which position
he left with the intention of enter-
ing into business. Deceased leaves
two wives, twelve children and
many other relatives and friends to
mourn his departure.
The writer had the privilege of a
most friendly intimacy with the
deceased, for whom he entertained
the most unqualified esteem and
respect, based upon an understand-
ing of his worth. His integrity to
the work of the Lord was beyond all
question. While not naturally of
an aggressive disposition, when he
felt he was right upon any matter
of moment he could not be moved.

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felt he was right upon any matter of moment he could not be moved. At the time he joined the Church he was engaged in a lawyer's office in Liverpool. He went on a visit from that town to Abergale, where his brother **Elias** had already embraced the Gospel, with which he was at that time unacquainted. He stood by an Elder the same day, while he was preaching, and when that Elder was attacked by a mob, he stood by him and struggled against the persecutors with undaunted courage. The next day Elias baptized him and his course from then till the hour of his death has been in support of the truth and the right.

The funeral services will be held at noon to-morrow, at the 19th Ward Hall.

Bad Runaway at Richmond.—
A correspondent of the *Logan Leader* wrote to that paper as follows, from Richmond:

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