

## WILLIAM HENSHAW FAMILY

WILLIAM HENSHAW and his family came to the United States with the 55th Company of Saints on board the ship "Olympus," which sailed from Liverpool, England, on the morning of Tuesday, March 4, 1851. The company amounted to 245 souls under presidency of Elder William Howell, who had introduced the Gospel in South Wales and, subsequently in France. Henshaw was one of his four counselors. The Olympus docked at New Orleans Port of Entry and the British Saints continued their journey up the Mississippi River aboard the steamboat, "Atlantic," arriving on May 8, 1851, at St. Louis, Missouri (Organ & Revielle, 5/9/1851). Some passengers were detained in quarantine because of cholera and some decided to remain--at least temporarily--in St. Louis, and the rest continued on up the Missouri River aboard the steamer "Statesman" (LDS Church Emigration Book, Vo. 2), under Elder Alexander Robbins, 34 year old Massachusetts-born St. Louis grocer, who presided over the local conference (St. Louis Census 1850:Ward 3:213[#114]:21-27).

Henshaw chose to remain in St. Louis. Records indicate, however, he made no purchase of real estate within the first few years of his residence in St. Louis.

Forty-five year old Henshaw's family consisted of himself, his wife, Mary Ann, and their four children, Sarah Ann, age 12; Joseph, age 9; Hyrum, age 6, and Cyrus, ten months of age.

William Henshaw was a "collier," or coal dealer, and his family lived "out on the Gravois," in the vicinity of diggings, beyond city's southwest boundary as it existed in 1860 (St. Louis Co. Census 1860:946[#579]:6-9). The Henshaw home was in south St. Louis Township with their post office given as Carondelet, then a separate village on the southern border of the city. Neither Mary Ann nor Sarah appear in William's household; This means Mary Ann was deceased and Sarah, perhaps, was married, or maybe both women had perished in cholera epidemics that plagued the river town around mid-century. Henshaw was counted along with his sons, Joseph, Hiram and Cyrus.

The next census, after the Civil War, in 1870, does not show any of the Henshaws (var.sp), although Cyrus Henshaw was married on February 9, 1870, and William Henshaw did not die until November of 1870.

William Henshaw was 64 years, 7 months and 5 days old, when he died of dysentery, November 7, 1870 (St. Louis VR V-41 (StLGS D:311) p.41;#6187), at the "Gravois Coal Diggings." Fifty-eight year old Dr. William W. Finlay, informed authorities of the Englishman's death, and his remains were interred at the County Farm by Brockman & Scheele. The November 7, 1870, death date was reported in Mary Boyer's newspaper article (Page 77) and subsequently in Saints Herald Vol. 17, Page 732.

Henshaw left no will and there is not an estate file or guardianship of his orphaned children in St. Louis Probate Court (Estate & Guardianship Index Files before 1890).

Cyrus Henshaw was married on February 9, 1870 (St. Louis MR 14:404), to 15 year old Sarah Kendall. Both apparently were under legal age to marry, although there is no mention of that in the record. The marriage was performed by George J. Decker, a 42 year old justice of the peace.

## WILLIAM HENSHAW FAMILY

Cyrus was a coal miner. In 1873 (St. Louis Directory 1873:384), he worked for Parker, Russell & Company, which operated Oak Hill Fire Brick & File Works, 211 North Sixth street.

In the second enumeration of the city's 1880 census (St. Louis Census 1880:ED 433:6-7[#59]:48-50,1-3 [2nd]), Cyrus Henshaw, a (coal) miner, and his wife, Sarah, are shown with four children, Joseph (born 1871), Cyrus (born 1873), Mary (born 1875) and Sarah (born 1878). They lived on Russell Lane, within the Russell family's subdivision (probably called Oak Hill), the stem of more familiar Morgan Ford (Morganford) Road. The Fire Clay Works were nearby.

Sarah and Cyrus Henshaw's 22 year old son, Joseph L. Henshaw, was married on September 27, 1893 (St. Louis MR 46:418:#53139), to 17 year old Amelia Weinreich. Their application for a license shows that Amelia's home address at the time was 3615 "Morgan Ford" road, their residence thereafter. Reverend Otto Telle performed the marriage, which took place at St. Paul's (Friedens) German Evangelical Church, Decatur (13th street) & Lafayette.

In 1900 (St. Louis Census 1900:ED 360:7:68-71), shows Cyrus and Sarah Henshaw actually had five children, one having been born and died between 1880 and the latter census year. Their other three children were grown, but unmarried. Henshaw had acquired a home at 3506 Morganford Road; This house would remain in the family for more than half-a-century.

In 1910 (St. Louis Census 1910:ED 466:4[#86]:60-64), Cyrus Henshaw--now a worker for a tile maker--owned his house outright, free of mortgage. It also shows that the British-born Cyrus had become a naturalized citizen. Cyrus Jr. was engaged by a glass works, and both daughters, Mary J., who was a timekeeper for a shoe manufacturer, and Lucille (formerly Sarah), were still spinners. All of them were living at home.

Cyrus Henshaw died in 1917 or 1918 (St. Louis Directory, 1913:997; 1914:977; 1915:959; 1917:1002) while residing at 3506 Morganford. In 1920 (St. Louis Census ED 259:4-5[#107]:98-100,1), his 65 year old widow, Sarah, presided over their household at 3506 Morganford. Cyrus Henshaw Jr., now 46 years old, was a clerk for a saddlery; 44 year old Mary Henshaw was a bookkeeper for a milliner, and 42 year old Lucilla (cq), was a clerk (for Standard Company). None, of course, was married.

Meantime, Amelia and Joseph L. Henshaw, who had settled into a home at 3615 Morganford at the turn of the century (St. Louis Census 1910:ED 385:9[#201]:55-58), had two girls, Lucilla M. Henshaw, born in 1897, and Edna Henshaw, who was born in 1901. Their address--about a block from his parents' home--remained in the family for about 50 years. The property was a duplex and the Henshaws only rented one of the units, at least up until 1920 (St. Louis Census 1920:ED 484[#9]:82-84). Joseph Henson was a brick maker or brick layer in the first of these censuses and a hardware store clerk in the second. Lucilla does not appear in the 1920 census, and it's presumed she had died since there is no evidence of her in marriage records or subsequent City Directories.

However, Edna Henshaw was married on June 17, 1924 (St. Louis MR 105:232:#278159), to Joseph M. Walling, a machinist, of St. Louis. Their marriage was performed by Reverend George M. Both, pastor of Nazareth Evangelical Church, 4281 Tholozan avenue, in south St. Louis. The Wallings shared the duplex at

## WILLIAM HENSHAW FAMILY

3515 Morganford with Edna's parents for about 20 years (St. Louis Directory 1925-1944:1262). A son, Joseph F. Walling was born there. In 1944, the Wallings moved to 5622 Pernod avenue. Walling Sr. was an engineer with Obeir Nester Glass Company while their son was a chemist with Adroit Chemical Pest Control Company (St. Louis Directory 1060:1355). Seventy-seven year old Joseph M. Walling, who was born on March 3, 1901, died in February, 1978 (Social Security 490-01-6928) at the Pernod address.

Edna's mother, Amelia Henshaw, died about 1942; She was nearly 70 years old. Her husband, Joseph L. Henshaw, died about 1952, at some 81 years of age. His mother, Sarah Henshaw, apparently survived him. She was 97 years old in 1952 so may have died a short time later. At the time of her death, the only surviving member of her immediate family was her daughter, Mary J. Henshaw, and Mary was 77 years old at that time.

05 25 1995--REP

Undetermined exact death dates (SS Computer)

Sarah HENSHAW (b.1855), died 1952 or thereafter  
Joseph L. HENSHAW, died about 1952  
Amelia HENSHAW, died about 1942  
Mary J. HENSHAW, died about 1952  
Lucilla HENSHAW, died about 1945  
Edna WALLING, died after 1960  
Joseph F. Walling, died after 1960



**REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS**

Archives, P.O. Box 1059 Independence, MO 64051  
October 14, 1993

Ron Dennis  
1529 W 1170 North  
Provo, UT 84604

Dear Ron:

Your request for research on William Henshaw has led me to a number of sources, but not a lot of information. He is the only Henshaw in our index of early RLDS Membership Record Books. I found two sources of Gravois, MO branch records on William Henshaw. Neither had any birth information written. He was rebaptized in "spring of 1867" at Gravois branch by John Beaird. This was in the St. Louis District, and the branch was organized in 1864. There are no other Henshaws listed. He is listed as being an elder, but no ordination information. Perhaps his original ordination carried, as this often happened. He was expelled 8 August 1868. I searched for conference minutes that might tell why, or branch or district minutes, but we have nothing.

I did locate an obit [a very short, terse one!] in Saints' Herald, Vol. 17:732. "Died. At Gravois, Missouri, November 7, 1870, of dysentery, William Henshaw." Since he was expelled, it is unusual that he got mentioned at all, but his death must have been of sufficient interest to merit a short sentence.

I checked our archival holdings, and found no Henshaws. I believe this is all the information I can glean on William Henshaw.

Glad to be of some service, even if slight.

Cordially,

Barbara J. Bernauer  
Assistant Archivist

CERTIFIED COPY OF AN ENTRY OF BIRTH  
COPI DILYS O GONOD GENEDIGAETH



Application No. 1588A  
Rhif y cais

GIVEN AT THE GENERAL REGISTER OFFICE  
FEI RHODDWDYD YN Y GENERAL REGISTER O

REGISTRATION DISTRICT  
DOSBARTH COFRESTRU

Merthyr Tydfil

BIRTH in the Sub-district of  
GENEDIGAETH yn Is-ddosbarth

Merthyr Tydfil Upper

in the  
Cwmnïes o Giamorparand E

No.	When and where born	Name if any	Sex	Name and surname of father	Name, surname and maiden surname of mother	Occupation of father	Signature, description and residence of informant	When registered	Signature of Registrar
1	2	3	4	5	6	7	8	9	
106	Fourth March 1845 Faw y ddarran	Hyram Samuel	male	William Henshaw	Mary Ann Henshaw formerly Lewis	Miner	Mary Ann Henshaw mother Faw y ddarran	Fourth of April 1845	John Russell Registrar

CERTIFIED to be a true copy of an entry in the Register of Births in the District above-mentioned.

GIVEN at the GENERAL REGISTER OFFICE, LONDON, under the Seal of the said Office, the

day of August 1845  
dydd o fis

head, for they have had a literal fulfilment, and I have received the blessings according to the prophecies which you pronounced upon me, for I can truly say one of my dear children has been as it were raised from the dead by the prayer of faith and the laying on of hands by your humble brother; and that many diseases that were apparently beyond the power of the physicians of the day to heal, have been rebuked from the very hour that application has been made to the holy ordinance, according to the ancient pattern; so I do and will rejoice, and give glory to God.

I do not speak of these things as boasting, for I can do nothing of myself, but through the power of God, and it is my determination to be faithful to him who hath called me, so that our usefulness in this respect will be doubled, at least, unto the churches: we ask only for activity and energy on the part of the presidents of conferences, agents, and all, to enable us to sustain the publication; and we on our part will fully and freely devote our best energies to make the Star a vehicle for the communication of such things as are necessary in the momentous era in which we live.

We feel persuaded that the contents of the present number will be read with much interest by the Saints; and individually we rejoice much in the principles that are put forth in the same.

The articles from the pen of our beloved brother, F. P. Pratt, are worthy of himself, and of the cause of which he is no trifling advocate. Many times when extracts from letters at home manifest the progress of the work and the power of God amongst his faithful people.

The signs of the times, and the judgments that are fast coming upon the nations, are no trifling object of contemplation, unto any that take an interest in passing events, but especially unto the Saint who is enlightened with regard to these things, and who is looking for a manifestation of the wrath of an offended God.

We who have received of the Spirit of the Lord, cannot but be aware of the great stake that is pending as it were in the present day with regard to the eternal interests of the human family. Never were they in a condition more important, or more responsible, and never had a people a more important duty committed unto them, than the Church of Jesus Christ of Latter-day Saints—a duty, owing to the prejudices of mankind, that requires consummate wisdom in the discharge thereof, and which involves the eternal interests of a considerable portion of the human family. Conscious of the important portion devolving upon ourselves, we earnestly request an interest in the prayers of the faithful, that we may be preserved in all fidelity and faithfulness to discharge the full amount of the obligations increased by our position.

### Latter-day Saints' Centennial Star.

JULY 1, 1845.

While we feel much the increase of labour in connexion with publishing the Star twice each month, we also feel an abundant satisfaction, arising from the thought that our usefulness in this respect will be doubled, at least, unto the churches; we ask only for activity and energy on the part of the presidents of conferences, agents, and all, to enable us to sustain the publication; and we on our part will fully and freely devote our best energies to make the Star a vehicle for the communication of such things as are necessary in the momentous era in which we live.

We feel persuaded that the contents of the present number will be read with much interest by the Saints; and individually we rejoice much in the principles that are put forth in the same.

The articles from the pen of our beloved brother, F. P. Pratt, are worthy of himself, and of the cause of which he is no trifling advocate. Many times when extracts from letters at home manifest the progress of the work and the power of God amongst his faithful people.

The signs of the times, and the judgments that are fast coming upon the nations, are no trifling object of contemplation, unto any that take an interest in passing events, but especially unto the Saint who is enlightened with regard to these things, and who is looking for a manifestation of the wrath of an offended God.

We who have received of the Spirit of the Lord, cannot but be aware of the great stake that is pending as it were in the present day with regard to the eternal interests of the human family. Never were they in a condition more important, or more responsible, and never had a people a more important duty committed unto them, than the Church of Jesus Christ of Latter-day Saints—a duty, owing to the prejudices of mankind, that requires consummate wisdom in the discharge thereof, and which involves the eternal interests of a considerable portion of the human family. Conscious of the important portion devolving upon ourselves, we earnestly request an interest in the prayers of the faithful, that we may be preserved in all fidelity and faithfulness to discharge the full amount of the obligations increased by our position.

JAMES BAYLIS.

28

LETTERS FROM ELDERS W. HENSHAW AND J. BAYLIS.

writing for a letter from her, on the receipt of which he will send another. Dear brother Ward, give my love to Mrs. Ward, Alfred, Emily, and grandmother—to the Burney Saints and brother Quarden (Margaret is living in good service here), and desire brother John Cottam to tell our people I will write them after I can see my prospects better, and know more of the country.

I am for Nauvoo as soon as my friends are ready, viz, dollars, or pounds, shillings, and pence. The Saints here are faithful in giving their tithing, and things are well in Nauvoo. The letters I have sent forward. This will be sealed with some of your wax. I shall remember you, and if anything remarkable occurs, or anything very interesting to the Kingdom, I shall write you. President Young has commanded the Saints to preach no more in this land: if they want the gospel, they must come to us for it. I must conclude. Excuse the brevity and blundering of this, the next may perhaps be longer and more interesting. May heaven shower blessings on your path.

I am as ever,  
JAMES KAY.

### EXTRACT OF A LETTER FROM ELDER WILLIAM HENSHAW.

June 1st, 1845.

Dear Brother Ward,—We held a conference in the Large Room, at Merthyr, according to appointment; the day was fine, and many of the Saints were present from a distance of twenty miles or more. One sister nearly seventy years of age walked from a distance of twenty miles, and the Spirit of the Lord would crown our labours with success. Elder Rees, and others, spoke on the organization of the church in an interesting manner; many strangers were present; the Lord is rolling on his work. We have baptized forty since the General Conference: the Lord is rolling on his work. This has been the best Conference held in South Wales, it lasted two days, and truly it was a time of rejoicing. The Saints are in good spirits, and are determined to spread the gospel, and very soon will many arise and cross the mighty deep to the Land of Zion.

Yours truly, in the covenant of peace,  
WILLIAM HENSHAW.

### EXTRACT OF A LETTER FROM ELDER JAMES BAYLIS.

Miltonmore, near Oxford.

Beloved Brother Ward.—It is with pleasure that I now sit down to write a few lines to you. We are all well here in health, and heartily rejoicing in the great work of the Lord in these last days, and we do most sincerely hope and pray that it is the same with you. I am happy to inform you that though persecution is raging on every hand from the different denominations, that the work is rolling on also, for truly the Lord is working mightily in our midst; so that many are constrained to say that we are the people of God, for they never saw things on this fashion before, for they say that no man could do the things which are done unless God were with him. I rejoice to inform you that I have had the privilege of baptizing two since last General Conference. One of them is a sister that has been under the doctors hands for many years, in what some called a decline, and according to their minds she was past all hopes of recovery, but not so with the Saints.

But this was not all; she was so blind that she could not go any where without some one to lead her about; and so deaf, that it was a hard matter to get her to understand anything without speaking very loudly close to her ear; but now I rejoice to say, all things are possible to them that believe, for she is now well in health of body, and in Spirit; for she can see so well as to go anywhere alone, and hear so that her ears are saluted with the morning song of birds before she rises from her bed, which is something more than she has enjoyed for many years past, and she does most earnestly rejoice and praise the Lord, and give glory to his most holy name; and she says of a truth that she knows that the doctrine of the church is of God: and you may rest assured, dear brother, that my heart does exceedingly rejoice, and I do give glory and honour to my eternal Father through Jesus Christ; and I can say with Paul of old, that we are all baptized into the same spirit, and we realize that the same causes produce the same effects in this dispensation. I do remember well, my dear brother, what the Lord spake by you when you laid your hands upon my

## CHAPTER X.

Writes from Birmingham.—Church numbers Sixteen.—Conference in London.—Lorenzo appointed to preside over the London Conference.—Confirmed in Manchester.—Nine of the Twelve present.—Established a Branch in Wolverhampton.—Ordained William Henshaw.—Sent him to Wales.—William Henshaw did a good work, but “died as a fool dieth.”—An encounter with Evil Spirits.—Lorenzo gets the Victory.—An Apostacy succeeds.—April 6th, Conference in Manchester.—Nine of the Twelve present.—Branches represented.—Officers set apart.—A cake for the Twelve.—The cake distributed.—A joyful time.—Orson Hyde speaks.—Joseph Fielding speaks—P. P. Pratt composes verses.—Brigham Young and William Miller sing.—President B. Young dismisses.—Poem addressed to L. Snow.

**B**ROTHER Snow writes from Birmingham under date of 6th December, 1840. He says the Church there now numbers sixteen, and that many more are on the eve of being baptized. He also informs us that the Church at Greet's Green now numbers about forty members, and that several in that place will soon become citizens of the Kingdom of God. One of the Methodist preachers has yielded obedience to the faith.”—*Millennial Star*.

February 14, 1841.—At a conference in London, it was moved by Heber C. Kimball, seconded by Wilford Woodruff, that Lorenzo Snow be appointed president of this conference; also to take the superintendency of the Church in London. This appointment was confirmed on the 6th of April, at the annual conference in Manchester. At that conference, nine of the Quorum of the Twelve were present, viz: Brigham Young, Heber C. Kimball, Orson Hyde, Parley P. Pratt, Orson Pratt, Willard Richards, Wilford Woodruff, John Taylor and George A. Smith.

The records show that after Brother Snow's return from

conference up to the 26th of May, he had baptized eighteen persons.

Before leaving Greet's Green to take charge of the Church in London, Brother Lorenzo held several meetings in Wolverhampton, a flourishing town numbering several thousand inhabitants. There he succeeded in establishing a branch of the Church. A man, by name William Henshaw, was one of the number who embraced the Gospel at that time; a man of ability and force of character, he became very useful as a minister of and advocate for the truth.

Brother Snow ordained William Henshaw to the Priesthood, and sent him on a mission to Wales to introduce and open the Gospel door to that people. He was very successful and greatly blessed in his labors. He had baptized several hundred persons and organized quite a number of branches of the Church in that country previous to the arrival of Captain Dan Jones, who was sent as a missionary from Salt Lake to that people.

It is a matter of deep regret that, after having performed a great and good work—after having been instrumental in bringing into the Church, among the many whom he baptized, several persons who became prominent and influential preachers of the Gospel, that he should make shipwreck of his faith through that destructive demon, intemperance, and by intoxication destroy the powerful faculties with which God had endowed him. He crossed the ocean, and, in St. Louis, died a drunkard. Once beloved and highly respected, he yielded to the weakness of the flesh, and “died as a fool dieth”—an object of regret and pity, a warning to those similarly tempted.

Not long after Brother Snow was appointed to preside over the Church in London, a circumstance occurred which plainly illustrated the interference of evil spirits in human affairs, and most strikingly their use as instruments to oppose the progress of the latter-day work. A band of them under-

Xerox 1:215 also 19, 2  
2:89

Wm Henshaw

John 9:156 - ordained to office  
of teacher

W (mistake) 13:190 - counselor to Wm Henshaw  
on Olympus

M.S.

elder 10:296 - core testimony of gospel at Conf at Bristol  
12:270 - mentioned in John Davis letter as being at Conf.

4:197-8 - to coincide with M.T. Conf. <sup>6 Apr 1844</sup> (see essential for quote) over

Wm

5:167 - <sup>6 Apr 1845</sup> M.T. Conf. 316 members baptized 195 since last conf.

170 - 5 lines about MT conf (check M.S. xerox for copy)

172 - responded to give themselves up for the ministry (D Jones also)

8:149 - 9 June <sup>1846</sup> sent £4 for British & Amer. Commercial Joint Stock Co

8:176 - D Jones letter - Wm H appt to preside over Darway Conf.

12:304 owes 3 4 7k for books

325 Wm Henshaw traveling in Herefordshire Conf.

13:16 Book debts 3 6 7k

~~8:176~~

6:94 - quoting letter from Wm H - about expenses check M.S. Five

10:366 - see other side for letter

13:88 - on The Olympians

6:28 - letter about Conf check M.S. xerox for copy

9:16 - agent for Joint Stock Co. South Wales sent in 4.0.3k

Check

James Mahon - 1:167 - volunteered to be messenger - assigned to Cheshire  
<sup>1:215 Xerox</sup>

Fredrick Cook - only The Vol 1 ref.

Lorenzo Snow sent Wm H. to South Wales

Lorenzo D. Butler M.S. 9:16 agent Joint Stock Co. North Wales

9:48, 80, 128, 190-2, 251, 320, 352, 376; 10:6, 32, 102, 168, 252  
254, 296, 327, 328, 11:7  
10:156

Thomas Marzetta M.S. 12:325 of London Conf

is this the same as ~~of~~ Seven Down 1841?

who apostatized



MS 10:366

22, Mill Street, Newport, Monmouthshire, South Wales

Nov 16, 1848.

Dear Brother Pratt - we have baptized two captives in Newport. The work of the Lord is rolling on here. Gifts and blessings are following the believers: The dumb speak and the deaf hear, and the sick are healed through the laying on of hands, which causes our hearts to rejoice. My love to you and family, brother Spencer, etc. May God bless you all.

Yours truly in the Lord,

William Henshaw

MS 4:197 6 Apr 1844 Music Hall Liverpool - It was also moved by Elder Ward, and voted, that the branches of Beaufort, Lummy, Tudeger, Merthyr Tydvill, and Aberdare be organized into a Conference, to be called the Merthyr Tydvill Conference: and that elder William Henshaw preside over the same.

MS 4:197 It was moved by elder Ward, and seconded by elder Cairns, that Abergavenny, now attached to the [the Gateway] Conference, be united to the Merthyr Tydvill Conference, under the presidency of elder Henshaw.

MS 4:195 Birmingham Conference - mentions Abergavenny & Tondarrea in addition to others on p. 197.

31 July 1984

(OLD)

John Lawrence Kling

F 997 #8

Dep 7 Dec 1839

by Alfred Craton

~~Dep~~ Feb 21 5<sup>th</sup> (P 7)

On the 21<sup>st</sup> I preached at Swan Village in the morning and at New Town in the afternoon after service I baptised Mr & Mrs Shuckard from Walswortham their was several other and people present to witness the baptism. I preached to them

The next day (Monday, the ~~22<sup>nd</sup>~~ 1<sup>st</sup> of March, 1841) a messenger came from Greets Green to tell me with a summons to appear before the Magistrate at Wick Wensbury on the Wednesday. the summons was taken out by Mr. John Smith for injury done to some of his land by the people who was present when I baptized Sister Henshaw But he did not appear before the Magistrate to make good is Complaint So I came of without any harm

51  
38  
13

Sett & Mar 1851  
Mar. 28 Apr

# Passenger list for Hympson (1857)

Age  
1845

b. 1809

William Sheehan <sup>1840</sup><sub>31</sub>

age

age

1843

42 37 36 32

ministe

b. 1813

Mary Ann <sup>27</sup>

38

48

4

March Ann 12

1

3

Joseph

-

9

6 (born 4 Mar 1845)  
Percy Barran

-

Hyppson

18 mcs

Cyprus

Born  $\frac{1851}{42}$   $\frac{1843}{34}$

1851  
12  
1839  
1838

was 34 in 1843 married and had a 4 year old girl and a 1 year old son

indecy - birth

- which quarter

S 28, 261 - nie for Cyrus A. 2nd quarter 1852  
257 " " 1st quarter 1852  
265 - " " 3rd "

522, 613 - 1st 1845 for Hyppson Ltd

616 819 → Hyram Samuel Henshaw Merlys Tygh District XVI 425

528, 183 319 → 1245, 631 - 1845 No Census - nie

~~1845~~  
~~1846~~

Vol P.

28 Dec 1976 CHO British Mission Index CR mh 1140 index #4

All mentions of William Henshaw

1. 1843 Feb 19 — typed on sep. sheet —
2. 1844 Apr 6 — MS
3. Apr 7 — MS
4. 1845 Apr 6, p. 2 — MS
5. Apr 7 MS
6. May 8 — Tim/Seam p. 98 Elder Henshaw is preaching successfully in South Wales to the native Welsh in their own language.
7. June 1 — MS 6:28
8. 1846 Dec 2 — MS 8:176 Appointed Bro. Henshaw to preside over Gerway Conf
9. Dec 6 list of friends
10. 1848 July 29, p. 3 — has testimony in Bristol Conf
11. Nov 16 — wrote letter from Newport — MS 10:366
12. 1850 July 11 was in MT MS 12:271-2
13. Oct 5, p. 3 — released to emigrate
14. 1851 Mar 4 — passenger on the *Olympus* MS 13:88
15. 1866 Nov. 30

over

Also in Mss Hist of MT District CR wh 5450

8 Aug 1980 CHO British Mission Index CR mh 1140

19 Feb 1843

Sunday, Feb 19. Elder William Henshaw having been directed by Elder Lorenzo Snow to go to South Wales, he commenced preaching privately to several families in Penny Darren, near Merthyr Tydfil, Glamorganshire, in the English language, a number of whom believed his testimony; and this day baptized William Rees Davis, his wife, and two of his sons, and commenced preaching publicly in Brother Davis's house, about one-third of the people only understand the English language. History of Joseph Smith.

Other references to follow up on -

MS 4: 196 - ? no mention

MS 4: 28

MS 7: 1

MS 7: 104

no mention of Wmld  
" " " "

MS 4: 155

6 April 1844

Birmingham Conference Represented by elder Crook, including Birmingham, Gritsgreen, Old Burg, Wolverhampton, Dudley, Grindle Lane, Bilston, Kidderminster, Leamington, Bloxwich, Stratford upon Avon, Calthorpe, West Bromwich, Pendarran, Abersychan, Beaufort, Rummy, Tredegar, Merthyr Tydfil, Aberdare; comprising 707 members, 38 elders, 49 priests, 27 teachers, 12 deacons. Baptized since last general conference 200.

Liverpool Conference Represented by ~~the~~ elder Mitchell including Liverpool, The Dale of Man, Chester, part of Wales, Warrington, Newton, St Helens and Graseby; comprises 596 members, 3 high priests, 29 elders, 39 priests, 19 teachers, 11 deacons. Baptized since last general conference 107.

Garway Conference - Represented by Elder Blakey, including Garway, Llanfist, Buckle, Ewias Harold, Llanthony and Llanbanno; comprised 172 members, 4 elders, 9 priests, 8 teachers, 1 deacon.

Llanfist - about 1 mile to the west of Abergavenny  
Llanthony - " 10 miles to the west of "

Supposed rivalry between D. Jones & Wm Henshaw

In the Bedyddiwr for July 1846 Thomas Jones was interviewed by David Williams.

In the September issue Meiriadog quoted from Robert Evans's journal for 13 July, 1846, that Thomas Jones had had a change of heart.

In the October issue David Williams has more of his interview printed:

- a) He tries to make it look like yet another interview after the 13 July retraction of Thomas Jones
- b) Dan Jones tries to prove from William's introductory note to the editor (which was not meant for publication according to Capt. Jones) that this material was simply some left over from the first interview and that Thomas Jones was still repentant for having told so many lies about the Mormons.

It is ironic that Thomas Jones criticizes the Mormons for the gift of tongues but may have been the recipient of the gift --see Edward Roberts's list for Thomas Jones, baptized 24 May 1843.

As an example of the deceit of visions Thomas Jones in the October issue tells the following story:

Before the man called Captain Jones came here, another one was at the leadership; and since ~~he~~ <sup>that man</sup> was an Englishman and not a Welshman and since his Captain was a Welshman, we deemed it best to change them. And since our first leader had fought somewhat against the Captain, and since he [the first leader] was considered the chief leader for Wales, then we were in a ~~strict~~ strict-council (?) [ cyfyng-gynghor] without knowing how to succeed in moving away the first so the second could take his place; but to prove the point, one of my friends said to me that he know the way to succeed, and he said that he had had a revelation from God directly--that our old friend had misbehaved with the wife of another man, and I and ~~others~~ some others agreed with him in the lie and rashness, yea, in the hideous deed and such a frightful ~~stunt~~ injury. A big injury to a man! A terrible injury ~~with~~ to another man's wife! A terrible injury to God! putting him as the father and author of such a lie!! Syned nefoedd! Arswyded daear! Cywilyddied dynoliaeth! Blasphemers tremble at such a thing!

William Henshaw -- [quoted in the Thomas Jones Defense pamphlet which first appeared in the December 1846 Prophwyd y Jubili]

Since I myself am that first president to whom Thomas Jones refers, I must state that that which he says is entirely untrue. Never did Capt. D. Jones seek my office. His office has no effect whatsoever on my duties; and furthermore, there was not one of the Saints guilty of inventing the terrible calumny which Thomas Jones mentions, except he himself. Even to think of such presumption *rashness* fills us with fear and terror."

*an earlier trans. of same material follows*  
Y Bedyddiwr, March 1846, p. 90-91

TO THE REV. W. R. DAVIS

[Because of the impudence of these fiends who wrongly call themselves "Saints," and their continual attacks on believers and unbelievers in the mining areas, and the fact that they are charming many little children and unstable persons, and their insult to the ordinances of Heaven by their sinful imitation of them, we give ~~place~~ space to the following correspondence which took place between them and the Rev. W. R. Davies, Dowlais. One must recognize that the letter of Mr. Davies to them is rather clumsy, but considering the poverty of knowledge and morals of those whom he addresses, perhaps it is difficult for him to do any better.--Editor]

Merthyr Tydfil, Jan 10, 1846 [Saturday]

Esteemed sir,

Since you have been preaching lately in the "Worship Houses" of your sect and other places about the miracles, etc., together with knocking our "churches" in our absence, you had an easy time fighting only your shadow or "a straw man" "sir"; we whose names are signed below by the flock of the only true "Church" which belongs to Jesus Christ which usually meets under the sign of the "White Lion of Merthyr Tydfil" to send this "Letter" to you to make you as an honest man to come to the battle field to defend that which you said before, to face the public "Thursday" night next, that is the 15th of this month, and you will come out in the open for the public to know. If you come our celebrated Apostle will be there to face you, that is "Cap. D. Jones," not because we fear you but because we honor him this time as our eldest "Apostle" and our most respected teacher in Wales.

Take the path which we see best to go on, and if you do not come your absence will be proof of your error.

We are in the name of and for the Church of Jesus Christ.

"ABEL EVANS, AND WM HENSHAW."

[Note: The Welsh in this letter is absolutely atrocious with numerous spelling errors and run-on sentences. I suspect that it was written by W. R. Davies to show the ignorance of Evans and Henshaw.]

## SUPPOSED LETTER TO W. R. DAVIES

[Editor's introduction: "Because of the impudence of these fiends who falsely call themselves 'Saints,' and their attacks on believers and disbelief continually in the areas of the mines, and the fact that they have mystified many children and wish-washy individuals with their insult on the ordinances of the Heavens through their sinful imitations of them, we provide space for the following correspondence which took place between the Rev. W. R. Davies, Dowlais, and them. We must confess that the letter of Mr. Davies to them is rather clumsy, but taking into consideration the low level of knowledge and morals of those whom he addresses, perhaps it would be difficult to do better." Editor.]

Merthyr Tydfil, January 10, 1846.

DEAR SIR: Since you have been preaching lately in the "Houses of Worship" of your sect and other places on miracles, etc., together with striking against our "churches" in our absence, you had an easy time of fighting only against your own shadow, or else you were a "straw man" "sir." We whose names are signed below have been appointed by the flock of the only true "Church" pertaining to "Jesus Christ" which customarily assembles under the Sign of the "White Lion of Merthyr Tydfil" to send you this letter to compel you as an honest man to come to the field to defend that which you have said, to face the public next "Thursday" night, that is the 15th of this month, and come out in the open so the public can know. If you come, there will be there to stand against you our praiseworthy Apostle, that is "Cap. D. Jones." Not from our part do we fear you, rather we shall honor him this time as our oldest "Apostle" and "Most Respected Teacher" in Wales.

Take the path which you see best to follow, and if you do not come, your absence will be proof of your error.

We are in the name of and for the Church of Jesus Christ.

"ABEL EVANS AND WM HENSHAW."

(Translated 27 Apr 1979 by Ronald D. Dennis, Provo, Utah, from the Welsh original found in "Y Bedyddiwr" ("The Baptist"), for March, 1846, p. 90-91.)



## DEFENSE OF THE "SAINTS."

MR. EDITOR,

Lately, the March issue of "The Baptist" came to our hands and it was with no small surprise and disappointment that we saw our names signed at the bottom of some letter which the Rev. W. R. Davies, Dowlais, claims that we wrote to him, calling him to debate "with our praiseworthy Apostle, Cap. D. Jones, etc." But we testify in sobriety and truth in the presence of God and men that we did not write nor cause to be written the aforementioned letter or any other written thing to that man ever before. And if someone wrote that letter to him, we are totally unaware of it. The only thing we know that bears the least resemblance to it is that we heard that the Rev. W. R. Davies was showing some letter rather similar to the one above to his neighbors, in scorn, with the name of Cap. D. Jones in it, about three months ago; and he threatened to publish it, etc. This caused Mr. Jones to announce publically, at the time that if such a letter came forth that the public should not believe it, that every word of it was a forgery. Word was also sent to notify Mr. Davies of this, and it was assumed that the matter had been forgotten until we saw the aforementioned letter in "The Baptist" with our names signed to it.

For any man who knows something about us it is easy to see that the letter is false. We do not, nor does Capt. D. Jones either, claim to be an "Apostle" nor does anyone else in our midst in Britain that we know of claim or have the title "Apostle." We expect that you will provide space for this defense in one of your next issues. It is only fair for everyone to have the truth, whatever his opinion.

We should like to have the use of your columns to mention the "Reply" of Mr. Davies to the aforementioned letter, and we are confident that neither you nor any Editor of any other religious publication in Wales would publish such things about any one of your compatriots except that you would be willing to publish the defense also. At least we do nothing more than our duty by giving you this notice. And we trust that you will wish to call back the blasphemy so that we will not be obliged in

the end to use other means to get justice and freedom which is permitted to our character by the laws of our country.

Respectfully yours,

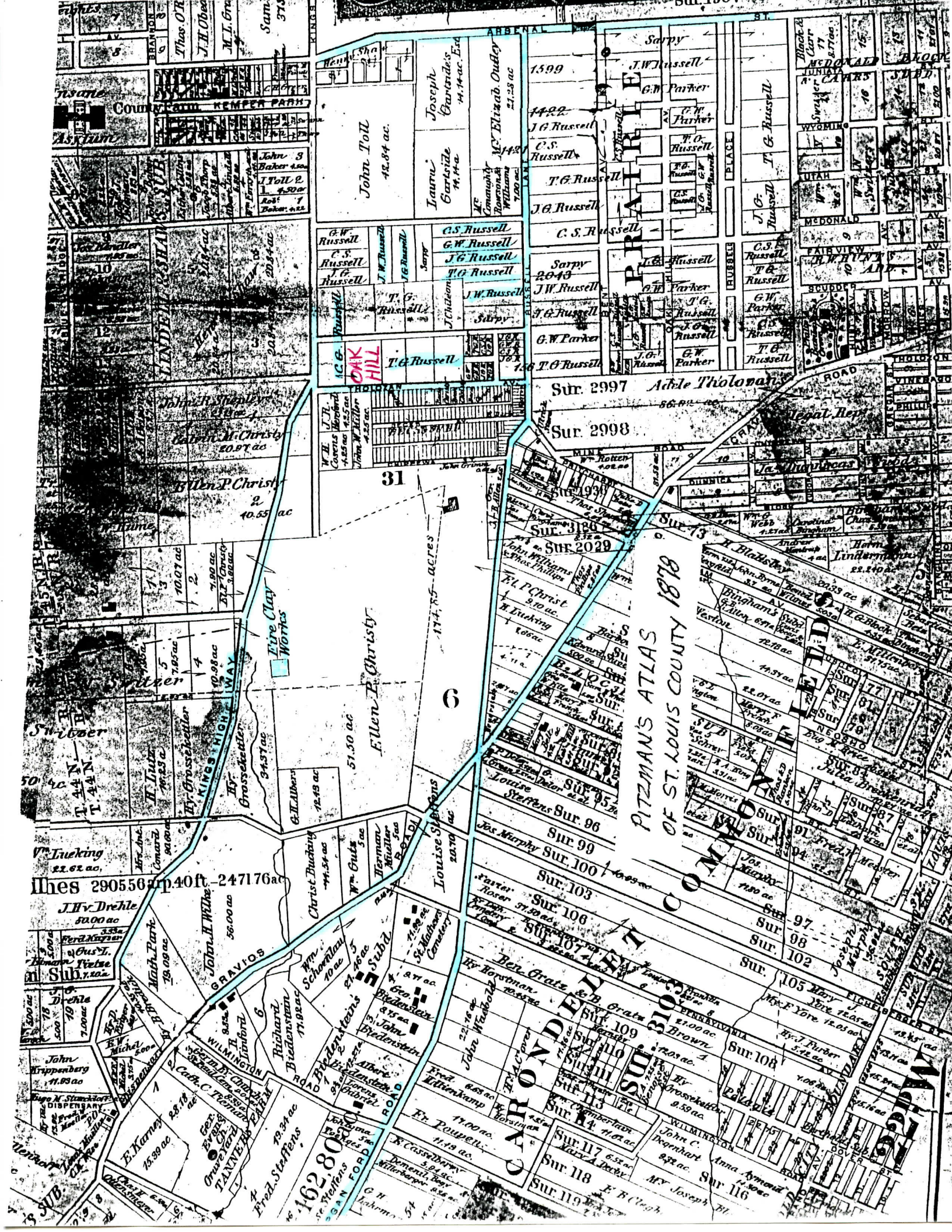
ABEL EVANS,

WILLIAM HENSHAW.

Editor's postscript: Whether the letter referred to is false or authentic, the writing is very much like the writing of this letter. They are so similar that everyone who saw them decided at once that it was the same hand which wrote the two letters. -- EDITOR.

*But the orthography of level of Welsh is much higher!*

(Translated 27 Apr 1979 by Ronald D. Dennis, Provo, Utah, from the Welsh original found in "Y Bedyddiwr" ("The Baptist), for May, 1846, p. 193-4).



WILLIAM HENSHAW ANCESTRY (Combined Family Group Records)

Researched & Compiled by Robert E. Parkin  
 GENEALOGICAL RESEARCH & PRODUCTIONS  
 Telephone (314) 721-5752

6611 Clayton Road, Room 104

St. Louis, MO 63117

Ron Dennis  
 4037 JKHB  
 Brigham Young University  
 Provo, UT 84602

Revised May 25, 1995  
 Please discard previous forms with same heading.—REP

Ancestor No	SURNAME	Given Name	Occup	BirthPlace	ST	Date	DeathPlace	ST	Date	MarriagePl	ST	Date
111	HENSHAW	William	Coalminer	Wales	EN	04 02 1806	St Louis	MO	11 07 1870	Wales	EN	1837
111	—	Mary Ann		Wales	EN		St Louis	MO	bf 1860	Wales	EN	1837
111A	HENSHAW	Sarah Ann		Wales	EN	1839		US				
1111	HENSHAW	Joseph		Wales	EN	1841	St Louis	MO	af 1860			
1112	HENSHAW	Hiram		Wales	EN	1845	St Louis	MO	af 1860			
1113	HENSHAW	Cyrus W	Coalminer	Wales	EN	1850	St Louis	MO	1917	St Louis	MO	02 09 1870
1113	KENDALL	Sarah		St Louis	MO	09 — 1855	St Louis	MO	af 1952	St Louis	MO	02 09 1870
11131	HENSHAW	Joseph L	Coalminer	St Louis	MO	1871	St Louis	MO	ca 1952	St Louis	MO	09 27 1893
11131	WEINREICH	Amelia		St Louis	MO	1876	St Louis	MO	ca 1942	St Louis	MO	09 27 1893
11131A	HENSHAW	Lucilla		St Louis	MO	1897	St Louis	MO	bf 1920	(None)(ND)		
11131B	HENSHAW	Edna		St Louis	MO	1901	St Louis	MO	af 1960	St Louis	MO	06 17 1924
11131B	WALLING	Joseph M		St Louis	MO	03 03 1901	St Louis	MO	02 — 1978	St Louis	MO	06 17 1924
11131B1	WALLING	Joseph F		St Louis	MO	ca 1925			af 1960			
11132	HENSHAW	Cyrus W		St Louis	MO	09 — 1873						
1113A	HENSHAW	Mary J		St Louis	MO	10 — 1875	St Louis	MO	al 1952	(None)(ND)		
1113B	HENSHAW	Sarah Lucilla		St Louis	MO	1878	St Louis	MO	al 1944	(None)(ND)		
1113C	HENSHAW	—		St Louis	MO	1883	St Louis	MO	Young	(None)(ND)		

FAMILY GROUP RECORD No. 1113

FULL NAME MALE HEAD OF FAMILY GROUP <b>CYRUS W HENSHAW</b>					Father's Name <b>WILLIAM HENSHAW</b>	FGR No.
					Mother's Maiden Name <b>MARY ANN</b>	
VITAL DATA	DATE	TOWN	COUNTY	STATE	Source of data & other pertinent information relative to this entry	
Birth	1850		WALES	ENGLAND	St. Louis 1880, ED ED 43:6-2 (#58): 48:50:1-3 (1900: ED 360:7# ): 68-	
Marriage	2-9-1870	ST. LOUIS	ST. LOUIS	MISSOURI	Book 4 Page 404 by George S. Decker 71, 1910: ED 466: 4 (#86): 60-64	
Death	1917	ST. LOUIS	(CITY)	MISSOURI	Cemetery JP (3506 Montgomery Rd)	

St. Louis CD 1873:384 - names Parker, Russell & Co which operated Clark Hill Four Bricks & Files Works, 211 2nd St

Occupation **MINER, TILE MAKER**

FULL (MAIDEN) NAME FEMALE HEAD OF FAMILY GROUP <b>SARAH KENDALL</b>					Father's Name <b>KENDALL</b>	FGR No.
					Mother's Maiden Name	
VITAL DATA	DATE	TOWN	COUNTY	STATE	Source of data & other pertinent information relative to this entry	
Birth	4- -1855	ST. LOUIS	ST. LOUIS	MISSOURI	St. Louis 1920: ED 259: 4 (#107): 48:100, 1. St. Louis CD 1933: 535 (3506 Montgomery Rd)	
Death	AF 1952	ST. LOUIS	(CITY)	MISSOURI	Cemetery	

St. Louis CD 1940: 521, 1940: 526, 1952: 1623, 3506 Montgomery Rd

Occupation

Remarks:

(ARRANGE IN ORDER OF BIRTH)			SPOUSES			
CHILDREN - 4	VITAL DATA	DATE	PLACE	VITAL DATA	DATE	PLACE
1 JOSEPH HENSHAW	Birth	1871	ST. LOUIS, ST. LOUIS CO, MO	Birth	1876	ST. LOUIS, ST. LOUIS CO, MO
	Marriage	9-27 1893	ST. LOUIS (CITY), MO	Name	AMELIA WEINREICH	146:418: #53139
	Death	ca 1952	ST. LOUIS (CITY), MO	Death	ca 1942	ST. LOUIS (CITY), MO
2 CYRUS W HENSHAW	Birth			Birth		
	Marriage			Name		
	Death			Death		
A MARY HENSHAW	Birth	10- -1875	ST. LOUIS, ST. LOUIS CO, MO	Birth		
	Marriage			Name		
	Death	ca 1952	ST. LOUIS (CITY), MO	Death		
B (SARAH) LUCILLE HENSHAW	Birth	1878	ST. LOUIS, ST. LOUIS CO, MO	Birth		
	Marriage			Name		
	Death	ca 1944	ST. LOUIS (CITY), MO	Death		
C HENSHAW	Birth	1883	ST. LOUIS (CITY), MO	Birth		
	Marriage			Name		
	Death	YOUNG	ST. LOUIS (CITY), MO	Death		

Genealogical R. & P.  
Research & Productions  
6611 Clayton Road, Room 104  
St. Louis, MO 63117

Researched & Compiled By  
Robert E. Parkin  
(314) 721-5752

Revised \_\_\_\_\_  
(Please discard ALL FGRs with same heads of family as above.--REP)

H 520

FAMILY GROUP RECORD No. 11131

FULL NAME MALE HEAD OF FAMILY GROUP <b>JOSEPH L HENSHAW</b>					Father's Name <b>CYRUS HENSHAW</b>	FGR No. <b>1113</b>
					Mother's Maiden Name <b>SARAH KENDALL</b>	
VITAL DATA	DATE	TOWN	COUNTY	STATE	Source of data & other pertinent information relative to this entry	
Birth	1871	FRANKFIS	ST. LOUIS	MISSOURI	SAK CH 1900:ED	1910:ED 355:9 (#20):55-58; 1920:ED 484:9 (#210):82-84
Marriage	9-27-1893	ST. LOUIS	(CITY)	MISSOURI	Book 46 Page 418 #53139 by	3625 Northrupford 3615 Northrupford
Death	CA 1952	ST. LOUIS	(CITY)	MISSOURI	Cemetery	A. Parks, Findlay, 2006 So 13th St

FULL (MAIDEN) NAME FEMALE HEAD OF FAMILY GROUP <b>AMELIA WEINREICH</b>					Father's Name <b>WEINREICH G.</b>	FGR No.
					Mother's Maiden Name <b>G.</b>	
VITAL DATA	DATE	TOWN	COUNTY	STATE	Source of data & other pertinent information relative to this entry	
Birth	1876	ST. LOUIS	ST. LOUIS	MISSOURI	Christening	Note: She lived at 3615 Northrupford Rd
Death	CA 1902	ST. LOUIS	(CITY)	MISSOURI	Cemetery	

Occupation *Buck Layer, Hardware Store, Steel Clerk, Watchman (1940)* Remarks:

(ARRANGE IN ORDER OF BIRTH)		2 - CHILDREN 2 -			SPOUSES		
NAME	VITAL DATA	DATE	PLACE	VITAL DATA	DATE	PLACE	
A LUCILLA M HENSHAW	Birth	1897	ST. LOUIS (CITY), MO	Birth			
	Marriage			Name			
	Death	BF 1920	ST. LOUIS (CITY), MO	Death			
	Birth			Birth			
	Marriage			Name			
	Death			Death			
B EDNA HENSHAW	Birth	1901	ST. LOUIS (CITY), MO	Birth	5-3-1901		
	Marriage	6-17-1924	ST. LOUIS (CITY), MO	Name	JOSEPH M WALLING	(105:252: #278159)	
	Death	AF 1960		Death	2- -1978	ST. LOUIS (CITY), MO	
	Birth		<i>Birth record for Danny M. (1900)</i>	Birth			
	Marriage			Name	490-01-6928		
	Death			Death			
	Birth			Birth			
	Marriage			Name			
	Death			Death			
	Birth			Birth			
	Marriage			Name			
	Death			Death			
	Birth			Birth			
	Marriage			Name			
	Death			Death			

Genealogical R. & P.  
Research & Productions  
6611 Clayton Road, Room 104  
St. Louis, MO 63117

Researched & Compiled By  
Robert E. Parkin  
(314) 721-5752

Revised \_\_\_\_\_  
(Please discard ALL FGRs with same  
heads of family as above.--REP)

FAMILY GROUP RECORD No. 111

FULL NAME MALE HEAD OF FAMILY GROUP WILLIAM HENSHAW					Father's Name HENSHAW	FGR No.
					Mother's Maiden Name	
VITAL DATA	DATE	TOWN	COUNTY	STATE	Source of data & other pertinent information relative to this entry	
Birth	11-2-1806		WALES	ENGLAND	Eng to Am 3/4/1851 abd Clampson S.A. Co. Co. 1860: 946 (#579): 6-9; 1870 (Amfand)	
Marriage	1837			ENGLAND	Book Page (Case record)	
Death	11-7-1870	GRANDIS	ST. LOUIS	MISSOURI	Cemetery COUNTY FARM STA. V.P.V. 41 (STAS D 31) #41: #6187 (See Text) Saw in Herald W 17: 752 (died of dementory)	
Occupation COLLIER (Coal Miner), MINER					Military	

FULL (MAIDEN) NAME FEMALE HEAD OF FAMILY GROUP MARY ANN					Father's Name	FGR No.
					Mother's Maiden Name	
VITAL DATA	DATE	TOWN	COUNTY	STATE	Source of data & other pertinent information relative to this entry	
Birth				ENGLAND	Christening	
Death			ST. LOUIS	MISSOURI	Cemetery	
Occupation					Remarks:	

(ARRANGE IN ORDER OF BIRTH)							
CHILDREN NAME	VITAL DATA	DATE	PLACE	SPOUSES			
				VITAL DATA	DATE	PLACE	
A SARAH ANN HENSHAW	Birth	1839	WALES ENG	Birth			
	Marriage			Name			
	Death			Death			
1 JOSEPH HENSHAW	Birth	1841	WALES ENG	Birth			
	Marriage			Name			
	Death			Death			
2 HIRAN HENSHAW	Birth	1845	WALES ENG	Birth			
	Marriage			Name			
	Death			Death			
3 CYRUS HENSHAW	Birth	1850	WALES ENG	Birth	9- -1855	ST. LOUIS, ST. LOUIS CO, MO	
	Marriage	2-9-1870	ST. LOUIS CO, MO	Name	SARAH KENDALL	(14:404)	
	Death	ca 1919	ST. LOUIS (CITY), MO	Death	AF 1952	ST. LOUIS (CITY), MO	

Genealogical R. & P.  
Research & Productions  
6611 Clayton Road, Room 104  
St. Louis, MO 63117

Researched & Compiled By  
Robert E. Parkin  
(314) 721-5752

Revised  
(Please discard ALL FGRs with same heads of family as above.--REP)